

|                                  | <i>Atmos Energy</i>   |                  | <i>Corix Utilites</i> |                  | <i>Kempner Water Supply</i> |                  | <i>Hamilton Co. Electric</i> |                  | <i>Lampasas Public Utilities</i> |                  | <i>Pedernales Elec</i> |                  | <i>Progressive Waste</i> |                  |
|----------------------------------|-----------------------|------------------|-----------------------|------------------|-----------------------------|------------------|------------------------------|------------------|----------------------------------|------------------|------------------------|------------------|--------------------------|------------------|
|                                  | U<br>S<br>A<br>G<br>E | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E       | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E        | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E            | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E  | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E    | C<br>O<br>S<br>T |
| <b>Jan-17</b>                    |                       |                  |                       |                  |                             |                  |                              |                  |                                  |                  |                        |                  |                          |                  |
| <b>County Courthouse</b>         |                       |                  |                       |                  |                             |                  |                              |                  | 41025                            | \$ 2,737.34      |                        |                  |                          |                  |
| <b>County Annex 1</b>            | 283                   | \$ 231.61        |                       |                  |                             |                  |                              |                  | 17086                            | \$ 2,501.29      |                        |                  |                          |                  |
| <b>County Annex 2</b>            |                       |                  |                       |                  |                             |                  |                              |                  | 21                               | \$ 92.04         |                        |                  |                          |                  |
| <b>PCT# 1</b>                    |                       |                  |                       |                  | 2870                        | \$ 91.90         | 134                          | \$ 66.52         |                                  |                  |                        |                  |                          |                  |
| <b>PCT# 2</b>                    |                       |                  | 60                    | \$ 72.58         |                             |                  | 319                          | \$ 45.37         |                                  |                  |                        |                  |                          |                  |
| <b>PCT# 3</b>                    | 91                    | \$ 112.13        | 380                   | \$ 102.94        |                             |                  | 102                          | \$ 34.30         |                                  |                  |                        |                  | N/A                      | \$ 20.78         |
| <b>PCT# 4</b>                    |                       |                  |                       |                  | 0                           | \$ -             | 1088                         | \$ 128.17        |                                  |                  |                        |                  | N/A                      | \$ 46.70         |
| <b>County Sherifff/Jail</b>      | 508                   | \$ 381.13        |                       |                  |                             |                  | 502                          | \$ 62.79         | 15654                            | \$ 2,698.15      |                        |                  |                          |                  |
| <b>J.P. 2/3</b>                  |                       |                  | 390                   | \$ 103.03        |                             |                  | 2223                         | \$ 226.63        |                                  |                  |                        |                  |                          |                  |
| <b>J.P. 4</b>                    |                       |                  |                       |                  |                             |                  |                              |                  |                                  |                  |                        |                  |                          |                  |
| <b>Kempner Vol. Fire Dept</b>    |                       |                  |                       |                  |                             |                  | 4044                         | \$ 399.63        |                                  |                  | 2795                   | \$269.32         | N/A                      | \$ 40.94         |
| <b>Adamsville Vol. Fire Dept</b> |                       |                  |                       |                  |                             |                  | 2589                         | \$ 271.06        |                                  |                  |                        |                  |                          |                  |